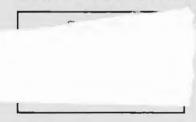
DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE TOLD TO DO SO

T.B.C.: B-ABPA-P-HRK

Test Booklet Series



TEST BOOKLET ENGLISH



Time Allowed: Two Hours

Maximum Marks: 100

INSTRUCTIONS

- IMMEDIATELY AFTER THE COMMENCEMENT OF THE EXAMINATION, YOU SHOULD CHECK THAT THIS TEST BOOKLET DOES NOT HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR ITEMS, ETC. IF SO, GET IT REPLACED BY A COMPLETE TEST BOOKLET.
- 2. Please note that it is the candidate's responsibility to encode and fill in the Roll Number and Test Booklet Series Code A, B, C or D carefully and without any omission or discrepancy at the appropriate places in the OMR Answer Sheet. Any omission/discrepancy will render the Answer Sheet liable for rejection.
- 3. You have to enter your Roll Number on the Test Booklet in the Box provided alongside. DO NOT write anything else on the Test Booklet.
- 4. This Test Booklet contains 120 items (questions). Each item comprises four responses (answers). You will select the response which you want to mark on the Answer Sheet. In case, you feel that there is more than one correct response, mark the response which you consider the best. In any case, choose ONLY ONE response for each item.
- You have to mark your responses ONLY on the separate Answer Sheet provided. See directions in the Answer Sheet.
- 6. All items carry equal marks.
- 7. Before you proceed to mark in the Answer Sheet the response to various items in the Test Booklet, you have to fill in some particulars in the Answer Sheet as per instructions sent to you with your Admission Certificate.
- 8. After you have completed filling in all your responses on the Answer Sheet and the examination has concluded, you should hand over to the Invigilator *only the Answer Sheet*. You are permitted to take away with you the Test Booklet.
- 9. Sheets for rough work are appended in the Test Booklet at the end.
- 10. Penalty for wrong Answers:

THERE WILL BE PENALTY FOR WRONG ANSWERS MARKED BY A CANDIDATE IN THE OBJECTIVE TYPE QUESTION PAPERS.

- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one-third of the marks assigned to that question will be deducted as penalty.
- (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answers happens to be correct and there will be same penalty as above to that question.
- (iii) If a question is left blank i.e., no answer is given by the candidate, there will be no penalty for that question.

DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE TOLD TO DO SO

SENTENCE IMPROVEMENT

Directions for the following 20 (twenty) items:

Look at the underlined part of each sentence. Below each sentence are given three possible substitutions for the underlined part. If one of them (a), (b) or (c) is better than the underlined part, indicate your response on the Answer Sheet against the corresponding letter (a), (b) or (c). If none of the substitutions improves the sentence, indicate (d) as your response on the Answer Sheet. Thus a "No improvement" response will be signified by the letter (d).

- 1. The police accused him for theft.
 - (a) with
 - (b) in
 - (c) of
 - (d) No improvement
- 2. He wanted that I left immediately.
 - (a) I may leave
 - (b) me to leave
 - (c) I leave
 - (d) No improvement
- 3. This is to certify that I know Mr. J. Mathews since 1970.
 - (a) am knowing
 - (b) had known
 - (c) have known
 - (d) No improvement
- 4. They took away everything that belonged to him.
 - (a) that had been belonging
 - (b) that belong
 - (c) that has been belonging
 - (d) No improvement

- 5. It was the mother of the girl of whose voice I had recognised.
 - (a) whose voice
 - (b) the voice of who
 - (c) voice whose
 - (d) No improvement
- **6.** The Executive Council is consisted of ten members.
 - (a) consists of
 - (b) comprises of
 - (c) constituted of
 - (d) No improvement
- 7. The maid was laying the table for dinner.
 - (a) setting up
 - (b) lying
 - (c) sorting out
 - (d) No improvement
- 8. We have so arranged the matters <u>and one</u> of us is always on duty.
 - (a) that one of us
 - (b) so that one of us
 - (c) such that one of us
 - (d) No improvement

| 9. | | dly have we got into the forest when it | 14. | No | one enjoys to deceive his family. |
|-----|-------|--|-----|-----|---|
| | _ | an to rain. | | (a) | deceiving |
| | (a) | Hardly we got | | (b) | for deceiving |
| | (b) | We had hardly got | | (c) | deceive |
| | (c) | We had got hard | | (d) | No improvement |
| | (d) | No improvement | | | |
| 0. | Eacl | h time he felt tired he <u>lied</u> down. | 15. | | e you ever <u>saw</u> the flower of a spkin plant? |
| | | | | (a) | see |
| | (a) | | | (b) | seeing |
| | (b) | lays | | , , | |
| | (c) | lay | | (c) | seen |
| | (d) . | No improvement | | (d) | No improvement |
| 11. | Tho | ugh it was raining, but I went out. | 16. | | an ancient, historical place and it once |
| | (a) | but yet I | | (a) | belonged |
| | (b) | 1 | | (b) | belonging |
| | (c) | however I | | (c) | belong |
| | (d) | No improvement | | (d) | No improvement |
| 12. | | re is no chance of success unless you not work hard. | 17. | | ce we were knowing the correct route, did not worry at all. |
| | (a) | unless you work | | (a) | knew |
| | (b) | until your working | | (b) | have known |
| | (c) | until you do not work | | (c) | know . |
| | (d) | No improvement | | (d) | No improvement |
| 13. | She | has grown too old to do <u>little</u> work. | 18. | | country can progress when only ple work hard. |
| | (a) | some | | (a) | when people only work hard |
| | (b) | any | | (b) | when people work hard only |
| | (c) | a little | | (c) | only when people work hard |
| | (d) | No improvement | | (d) | No improvement |
| | | | | | , DADNA DANNA |

| 19. | Wak | te me up when father will come. | 20. | 20. Do take an umbrella with you lest you do not get wet. | | | | |
|-----|-------------|---|------|---|--------|-------------------------------|-----|--|
| | (a) | comes | | (a) | of ILV | you should get wet | | |
| | (b) | will have come | | (b) | | you should not get wet | | |
| | (c) | came | | (c) | | you might not get wet | | |
| | (d) | No improvement | | (d) | | improvement | | |
| | | ORDERING OF WORD | s in | A S | ENT | TENCE | | |
| ire | ction | s for the following 15 (fifteen) items: | | | | | | |
| | jum sequ | h of the following items in this section con- bled. These parts have been labelled P, Q, pences namely (a), (b), (c) and (d). You are ence and mark your response accordingly. | R ar | nd S. | Give | en below each sentence are fo | our | |
| 21. | that | it would affect the investigation process | they | 100 | sed | of these raids saying | | |
| | to d | P livulge the venues S | | Q | | R | | |
| | The | proper sequence should be | | | | | | |
| | (a) | PQRS | | | | i Librer surviv | | |
| | (b) | SRPQ | | | | | | |
| | (c) | QSRP | | | | | | |
| | (d) | RPQS | | | | C. H. E. Marian | | |
| | | | | | | (N 101 | | |
| 22. | that | P buying things that rich Q R | man | go | es on | The Republic | | |
| | The | | | | | | | |
| | | proper sequence should be | | | | | | |
| | | P S Q R | | | | 1 | | |
| | | RSQP | 1 | | | Section of palety con- | | |
| | | SQRP | | | | | | |
| | (d) | RPQS | | | | | | |

B-ABPA-P-HRK - A

| . the | police co | mmissioner rushed | the crowd | | | ce force |
|-------------|-------------|----------------------|---------------|----------------|---------|----------|
| | | P | . · Q | R | | S |
| The | e proper se | equence should be | | | - | ٠ |
| (a) | QRSI | | | | | |
| (b) | PQRS | S | | | | |
| (c) | PSRQ | 2 | | | | |
| (d) | RSPC | 2 | | | | - |
| . <u>my</u> | | to attend his friend | 's wedding | | Chennai | tomorrow |
| | P | Q | | R | | S |
| The | e proper se | equence should be | | | | |
| (a) | PSQF | | | | | |
| (b) | Q P.S R | t . | , | | | |
| (c) | RQPS | 3 | | | | 0_0 |
| (d) | PRSC |) | | | | |
| . qui | ickly he | gave orders to ca | tch the thief | to his men | | |
| | P | Q | R | S | | |
| The | e proper se | equence should be | | | | |
| (a) | SPRC | 2 | | | | |
| (b) | QSRI | | | | | |
| (c) | PSRC | 2 | | | | |
| (d) | RSPC | 2 | | Υ | | |
| | | | | Prince also | | |
| . to | give a defi | inition if I were Q | R R | in like this S | | |
| The | e proper se | equence should be | | | | |
| (a) | QPRS | S | | | | |
| | | | | | | |

(c) SRQP

(d) RSPQ

| P Q R whatever its nature S The proper sequence should be (a) R Q S P (b) Q R P S (c) P R S Q (d) S P Q R 8. while some live P Q R 7. The proper sequence should be (a) P S R Q (b) P R S Q (c) S P Q R 9. Ibelieved then that no matter P Q and I believe even now the amount of work one has R The proper sequence should be (a) P R Q S (b) P R S Q (c) S P Q R (d) R Q S P 9. It believe even now the amount of work one has S The proper sequence should be (a) P R Q S (b) P S R Q (c) R P Q S (d) R P S Q | 27. | deserve all hono | ur in society | in doing t | their job we | ell men of | conscience v | vho take prio |
|---|-----|-------------------|----------------|------------|--------------|------------|--------------|---------------|
| The proper sequence should be (a) RQSP (b) QRPS (c) PRSQ (d) SPQR 3. while some live | | P | | | Q | | R | |
| The proper sequence should be (a) R Q S P (b) Q R P S (c) P R S Q (d) S P Q R 3. while some live P | | whatever its natu | are | | | | | |
| (a) R Q S P (b) Q R P S (c) P R S Q (d) S P Q R 3. while some live | | S | | ŧ | | | | |
| (b) QRPS (c) PRSQ (d) SPQR 8. while some live | , | The proper seque | ence should be | e | | | | |
| (c) PRSQ (d) SPQR 8. while some live | Ì | (a) RQSP | | | | | | |
| (d) SPQR 8. while some live P | | (b) QRPS | | | | | | |
| 3. while some live P Q R R R S The proper sequence should be (a) PSRQ (b) PRSQ (c) SPQR (d) RQSP 2. I believed then that no matter one should always find some time for exercise P Q and I believe even now the amount of work one has R S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | | (c) PRSQ | | | | | | |
| The proper sequence should be (a) PSRQ (b) PRSQ (c) SPQR (d) RQSP D. I believed then that no matter P one should always find some time for exercise Q and I believe even now the amount of work one has R The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | - | (d) SPQR | | | | | | |
| The proper sequence should be (a) PSRQ (b) PRSQ (c) SPQR (d) RQSP D. I believed then that no matter P one should always find some time for exercise Q and I believe even now the amount of work one has R The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | 8 | while some live | to eat and d | lrink maı | ny do not h: | ave enough | in hixury | |
| (a) PSRQ (b) PRSQ (c) SPQR (d) RQSP D. I believed then that no matter p one should always find some time for exercise Q and I believe even now the amount of work one has R S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | • | | | <u> </u> | | ave enough | | |
| (b) PRSQ (c) SPQR (d) RQSP D. I believed then that no matter one should always find some time for exercise PQ and I believe even now the amount of work one has RS The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | | The proper seque | ence should be | e | 88 | | • | |
| (c) SPQR (d) RQSP D. I believed then that no matter one should always find some time for exercise PQ and I believe even now the amount of work one has S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | , | (a) PSRQ | | | | | | |
| (d) R Q S P 2. I believed then that no matter P One should always find some time for exercise Q and I believe even now the amount of work one has R The proper sequence should be (a) P R Q S (b) P S R Q (c) R P Q S | | (b) PRSQ | | | | | • | · |
| 2. I believed then that no matter one should always find some time for exercise Q and I believe even now the amount of work one has S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | | (c) SPQR | | | | | , | |
| P Q and I believe even now the amount of work one has R S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | | (d) RQSP | | | | | · | |
| and I believe even now R S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | 9. | I believed then | | one she | ould always | | ime for exer | cise |
| R S The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | | | | | | | | |
| The proper sequence should be (a) PRQS (b) PSRQ (c) RPQS | | | en now the | | | as | | |
| (a) PRQS (b) PSRQ (c) RPQS | | R | | S | | • | *_ | |
| (b) PSRQ (c) RPQS | | The proper seque | ence should be | e | | | | |
| (c) RPQS | | (a) PRQS | | | | | | |
| | | (b) PSRQ | | | | | • | |
| (d) R P S Q | | (c) RPQS | | | - | , | | |
| | | (d) RPSQ | | | | | | |

| 30. | l wonder | when | ever I decide | to go to | the cinema | with my s | cooter | | |
|-----|-----------|----------|-----------------|----------|--------------|---------------|-----------|-----------|--------|
| | P | | (| 2 | | R | 7 (| | |
| | why I al | ways hav | e trouble | | | | - | | |
| | | S | | 1 | | | | | |
| | The prop | er seque | nce should be | | | | | | |
| | (a) Q S | PR | | | | | | | |
| | (b) Q R | SP | , | | | | | | |
| | (c) P S | RQ | | | | | | | |
| | (d) P R | S Q | • | | | · | | | |
| 31. | The bird- | catcher | by means of | snares | knew all t | he birds of t | he forest | by the hu | ndred |
| | | | P | | Α. | Q | | R | |
| | and was | accuston | ned to capturi | ng the w | inged creati | ures | | | |
| | | | S | | - | | | | |
| | The prop | er seque | nce should be | | | | | | |
| | | SR | | | | | | .4 | |
| | | RP | | | • | | | | |
| | | S R | | | | | | | |
| | | QS | | | | | | | |
| | (4) | 4 - | | , | | • | | | |
| 32. | Man is | a biolog | ical being b | is physi | ical and mat | erial needs | confined | to not m | nerely |
| | | | P | | Q | | R | 5 | S . |
| | The prop | er seque | nce should be | | | | | 4 | |
| | | PQ | | | | | | | |
| | | QP | | | | | | | , |
| • | | SQ | | | | | | | \ |
| | (d) S P | | | | | | | | |
| | (-) | | | | | | | | |
| 33. | A gang o | f robber | s while they | were fa | ast asleep | entered the | village | | |
| | | | | P | | Q | | | |
| | and stole | the prop | perty of the vi | llagers | at night | | | | |
| | | | R | | S | | | | |
| | The prop | er seque | nce should be | | | | | | |
| | (a) Q S | RP | , | | | | | | |
| | (b) S Q | PR | | | | | | | |
| | | QR | | • | | | | | |
| | | SR | | | | | | | |
| | | | | . ' | | | | | |
| | | | | | | | | | |

34. The opposition members the ruling of the Speaker of the protest against of the Parliament P

walked out

The proper sequence should be

- (a) SPQR
- (b) QRPS
- (c) RSPQ
- (d) SRQP
- 35. When a boy saved her by a speeding car at the risk of his life Q R

a little girl was about to be run over

S

The proper sequence should be

- (a) SPRQ
- (b) RSQP
- (c) SQPR
- (d) QPSR

ORDERING OF SENTENCES

Directions for the following 10 (ten) items:

In the following items each passage consists of six sentences. The first and the sixth sentence are given in the beginning as S1 and S6. The middle four sentences in each have been removed and jumbled up. These are labelled P, Q, R and S. You are required to find out the proper sequence of the four sentences and mark your response accordingly on the Answer Sheet.

- 36. S1: Once upon a time there was a king who had a wonderfully nice garden.
 - S6: In the trees lived a nightingale that sang so sweetly that all who passed by stood still and listened.
 - P: In the middle of the garden there was a lovely forest with tall trees and deep lakes.
 - Q: In this garden were to be seen the most wonderful flowers with silver bells tied to them.

- R: The garden was so large that even the gardener himself did not know where it began and where it ended.
- S: These bells always sounded so that nobody should pass by without noticing the flowers.

- (a) QPRS
- (b) SPQR
- (c) QSRP
- (d) QPSR

- 37. S1: One of the first things the learning of a new language teaches you is that language comes from the region of the unconscious.
 - S6: The test of how much you know is: how much can you say without having to think how you are going to say it?
 - P: What is often meant by "thinking in a language" is really the ability to use it without thinking about it.
 - Q: We grown-up people have to filter it through our minds a much more laborious process.
 - R: That is why children learn a new language so effortlessly: it comes straight from their instincts.
 - S: But we cannot say that we know a language, or know what we have studied of it, until we can use it instinctively.

The proper sequence should be

- (a) SQRP
- (b) R P S Q
- (c) PQSR
- (d) RQSP
- **38.** S1: For seventeen years she led a sheltered life in the convent.
 - S6: Two years later she left the Loreto Convent where she had spent many happy and useful years.
 - P: Her heart went out to the people living there.
 - Q: In 1946 she asked for permission to work in the slums.
 - R: Then one day, while she was returning from an errand, she saw the slums of Calcutta.

S: She felt she had found her second vocation, her real calling.

The proper sequence should be

- (a) PRSQ
- (b) RPSQ
- (c) RPQS
- (d) QRPS
- 39. S1: Good memory is so common that we regard a man who does not possess it as eccentric.
 - S6: She wheeled away the perambulator, picturing to herself his terror when he would come out and find the baby gone.
 - P: I have heard of a father who, having offered to take the baby out in a perambulator, was tempted by the sunny morning to pause on his journey and slip into a public house for a glass of beer.
 - Q : A little later, his wife had to do some shopping which took her past the public house where to her horror, she discovered her sleeping baby.
 - R: Leaving the perambulator outside, he disappeared into the drink shop.
 - S: Indignant at her husband's behaviour, she decided to teach him a lesson.

- (a) PQRS
- (b) PRQS
- (c) PSQR
- (d) PQSR

- **40.** S1: Human ways of life have steadily changed.
 - S6: Even if we try to do nothing, we cannot prevent change.
 - P: Ancient Egypt Greece the Roman Empire - the Dark Ages and the Middle Ages - the Renaissance - the age of modern science and of modern nations one has succeeded the other; the history has never stood still.
 - Q: About ten thousand years ago, man lived entirely by hunting.
 - R: A settled civilized life only began when agriculture was discovered.
 - S: From that time to this, civilization has always been changing.

The proper sequence should be

- (a) QRSP
- (b) QPSR
- (c) QSRP
- (d) PRSQ
- **41.** S1: In our youth we are apt to think that applause and publicity constitute success.
 - S6: So let us be initiated into the mysteries of maturity and be taught how to resist and spurn the lure of hollow shows.
 - P: The man who values the applause more than his own effort has not outgrown his youth.
 - Q: It is our achievement or work which wins lasting rewards.
 - R: But these are only the trappings, the ephemeral illusions.

S: One should concentrate on one's work knowing that applause will come unsought.

The proper sequence should be

- (a) SRQP
- (b) PSRQ
- (c) QPSR
- (d) RQPS
- 42. S1: My office sent an urgent email asking me to return.
 - S6: It was evening before I could sit and write to my parents that I would be joining them soon.
 - P: I immediately replied requesting a few days of grace as I had to book the return passage, pack and attend sundry matters before winding up my establishment here.
 - Q: On the way, I went to the laundry and made sure I would get my clothes in time.
 - R: Then I rushed to the bank, collected all my money and made reservations for my return journey.
 - S: From the shop next to it, I bought a couple of trunks to dump my books and other odd articles so that I could send them away in advance.

- (a) PQRS
- (b) PRQS
- (c) PRSQ
- (d) PSRQ



- 3. Si: Wordsworth knew the behaviour of owls in the night better than most of us know the ways of black birds in day time.
 - S6: His great poetry owes much to the night.
 - P: Out of school there were no restrictions on the hours he kept.
 - Q: No poet ever had happier school-days.
 - R: He would skate by the light of the stars, snare woodcocks at dead of night, watch the sunrise after a long ramble.
 - S: Throughout life he was an inveterate walker by night.

The proper sequence should be

- (a) QPRS
- (b) PSQR
- (c) QRPS
- (d) SQPR
- **44.** S1: Science has already conferred an immense boon on mankind by the growth of medicine.
 - S6: The general death rate in 1948 (10.8) was the lowest ever recorded up to that date.
 - P: It has continued ever since and is still continuing.
 - Q: In the eighteenth century people expected most of their children to die before they were grown up.
 - R: In 1920 the infant mortality rate in England and Wales was 80 per thousand; in 1948 it was 34 per thousand.

S: Improvement began at the start of the nineteenth century, chiefly owing to vaccination.

The proper sequence should be

- (a) RPQS
- (b) QSPR
- (c) SQRP
- (d) PQSR
- **45.** S1: The young traveller gazed out into the dismal country with a face of mingled repulsion and interest.
 - S6: He quickly restored it to his secret pocket.
 - P: At intervals he drew from his pocket a bulky letter to which he referred, and on the margins of which he scribbled some notes.
 - Q: It was a navy revolver of the largest size.
 - R: From the back of his waist he produced something which one would hardly have expected to find in the possession of so mild-mannered a man.
 - S: As he turned it slantwise to the light, the glint upon the rims of the copper shells within the drum showed that it was fully loaded.

- (a) PQRS
- (b) R P Q S
- (c) Q P R S
- (d) PRQS

FILL IN THE BLANK

Directions for the following 10 (ten) items:

Each of the following sentences in this section has a blank space and four words are given after each sentence. Select whichever word you consider most appropriate for the blank space and indicate your response on the Answer Sheet accordingly.

| 46. | The mounting pressure was so over- whelming that he ultimately to her wish. | 49. Gandhiji conceived of the idea of channelizing the powerful currents of the united mass movement so as to give the utmost impetus to the national |
|-----|---|---|
| | (a) yielded in | for independence. |
| | (b) gave in | (a) struggle |
| | (c) cowed in | (b) conflict |
| | (d) agreed in | (c) onslaught |
| 47 | Authorite State and | (d) march |
| 47. | Authority when it is not | |
| | supported by the moral purity of its user. | 50. Because of his habits, he could |
| | (a) prevails | not save much money. |
| | (b) entails | (a) extravagant |
| | (c) crumbles | (b) frugal |
| | | (c) unsavoury |
| | (d) waits | (+) |
| | | (d) bad |
| 48. | In a developing country like India some industries will have to be brought within public and control, for otherwise rapid growth of the economy may | 51. Socrates was of spreading discontent among young men of Athens and of trying to destroy their |
| | be impossible. | faith in the old gods. |
| | (a) perspective | (a) rebuked |
| | (b) hegemony | (b) disparaged |
| | (c) observation | (c) accused |
| | (d) ownership | (d) demonised |
| | | r . |

| 52. | The robbers fell amongst themselves over the sharing of the loot. | | | | - | 54. | Speeding and blocking are traffic offences which lead to accidents. | | | | |
|------|---|----------------|-----------------|----------------------|--------------------------|---|---|--|--|--|--|
| | (a) | out | | | | | (a) | troublesome | | | |
| | (b) | throu | ıgh | | | | (b) | final | | | |
| | (c) | off | | | | | (c) | great | | | |
| | (d) | acros | SS | | | | (d) | gruesome | | | |
| 53. | A really sophisticated person would never be enough to think that he is always right. | | | | | 55. Creative people are often their own uniqueness. | | | | | |
| | (a) | revei | rent | | | | (a) | obsessed | | | |
| | (b) | naive | : | | | | (b) | deranged | | | |
| | (c) | artic | ulate | | | | (c) | unbalanced | | | |
| | (d) | hum | ble | | | | (d) | dissatisfied | | | |
| | | | | SEL | ECTING | wo: | RDS | | | | |
| Dire | ction | is for | the foll | owing 20 (twenty) | items : | | | | | | |
| | (a), the | (b) and three. | nd (c), Mark | one of which fits th | ne meaning (b) or (c) | g of | the p | ven a choice of three words marked bassage. Choose the best word out of to this word on your Answer Sheet. | | | |
| | | K | | | | L | | | | | |
| | The | | boy | was in the school | in Simla. | (a) | | was home sick. | | | |
| | | (b) (c) | horse dog | | | (b) (c) | It He | | | | |
| | | | | | | | | is the correct answer because usually, is to be marked on the Answer Sheet | | | |

a boy, and not a horse or a dog, attends school. So '(a)' is to be marked on the Answer Sheet for item K. A boy is usually referred to as 'he', so for item L, '(c)' is the correct answer. Notice that to solve the first item K you have to read the rest of the sentence and then see what fits best.

Passage ... I was engaged in many activities and I wanted a proper reconciliation between 56. my activity and thought. Thought without (a) wish is undeveloped thought. Action (b) action (c) idea 58. without (a) thought is folly. Of course we (a) never act on some impulse or (b) belatedly (b) wish (c) idea (c) sometimes 59. 60. (a) peaceful urge. If suddenly you throw (a) no brick at me and my (a) hand (b) wrist (b) uncontrollable (b) an (c) indisputable (c) a (c) finger 62. 63. goes up in front to (a) stimulate myself, it is an automatic, (a) uncontrollable action (b) instinctive (b) rescue (c) impulsive (c) protect 65. 64. and not a result (a) to deliberate thought. Our living is (a) made by a series (b) conditioned (b) in (c) developed (c) of 66. 67. of automatic (a) thoughts from morning till night. Anything (a) we do outside that (b) I (b) actions (c) wishes (c) they 68. 69. common range of (a) thoughts however, has to be (a) proceeded by some measure (b) ideas (b) preceded (c) followed (c) actions 70. 71. of thinking. (a) Some more action and thought are (a) developed and integrated, the (b) allied (b) If (c) The (c) hostile 73. 72. more effective (a) they become and the happier you (a) appear. There will then (b) develop. (b) thoughts

B-ABPA-P-HRK - A

74.

(b) conflict

(c) inflict

(c) we

be no (a) reconciliation between a wish to do something and (a) inability

(c) grow.

75.

(b) probability

(c) plausibility

SPOTTING ERRORS

Directions for the following 15 (fifteen) items:

Each question in this section has a sentence with three underlined parts labelled (a), (b) and (c). Read each sentence to find out whether there is any error in any underlined part and indicate your response in the Answer Sheet against the corresponding letter i.e., (a) or (b) or (c). If you find no error, your response should be indicated as (d).

- should not be lost This hardly won freedom so soon. No error. (b) (c) (d) (a) whom you said was looking for me. No error. I tried to meet the person (d) (b) (c) We looked after the thief, but he was nowhere to be found. No error. (b) (a) (d) (c) 79. I hoped that the train but it did not. will arrive on time, (a) (b) (c) (d) Their all belongings were lost in the fire. No error. (a) (b) (c) (d) to discuss the matter again. He was in the temper and refused No error. (b) (c) (d) (a) The decorations in your house are similar to his house. No error. (b) (c) (d) (a) Despite of the increase in air fares, most people still prefer to travel by plane. (a) (b) (c) No error. (d) He told the boys that if they worked hard, they will surely pass. No error.
- (b) (a) (c) (d)
- I shall write to you when I shall reach Chennai. No error. 85. (a) (b) (c) (d)

Neither of these two documents support your claim on the property. No error. (a) (b) (c) (d) but all his sons He is school teacher, are doctors. No error. (b) (c) (d) (a) His grandfather had told him to smoke was a bad habit. No error. (b) (c) (d) (a) I gave it to you yesterday, is very interesting. My book, which (b) (c) (d) (a) I am entirely agreeing with you, but I regret I can't help you. No error. (b) (c) (d) (a)

COMPREHENSION

Directions for the 21 (twenty one) items which follow:

In this section you have six short passages. After each passage, you will find some questions based on the passage. First, read a passage and answer the questions based on it. You are required to select your answers based on the contents of the passage and opinion of the author only.

Passage 1

To avoid the various foolish opinions to which mankind is prone, no superhuman brain is required. A few simple rules will keep you, not from all errors, but from silly errors.

If the matter is one that can be settled by observation, make the observation yourself. Aristotle could have avoided the mistake of thinking that women have fewer teeth than men, by the simple device of asking Mrs. Aristotle to keep her mouth open while he counted. Thinking that you know, when in fact you do not, is a bad mistake to which we are all prone. I believe myself that hedgehogs eat black beetles, because I have been told that they do; but if I were writing a book on the habits of hedgehogs, I should not commit myself until I had seen one enjoying this diet. Aristotle, however, was less cautious. Ancient and medieval writers knew all about unicorns and salamanders; not one of them thought it necessary to avoid dogmatic statements about them because he had never seen one of them.

- 91. The writer believes that
 - (a) most people could avoid making foolish mistakes if they were clever
 - (b) through observation we could avoid making many mistakes
- (c) Aristotle made many mistakes because he was not observant
- (d) All errors are caused by our own error in thinking

- **92.** With reference to the passage, which one of the following is the correct statement?
 - (a) Aristotle was able to avoid the mistake of thinking that women have fewer teeth than men
 - (b) Aristotle thought women have fewer teeth than men
 - (c) Aristotle proved that women have fewer teeth by counting his wife's teeth
 - (d) Aristotle may have thought that women have fewer teeth because he never had a wife
- 93. The writer says that if he was writing a book on hedgehogs
 - (a) he would maintain that they eat black beetles because he had been told so
 - (b) he would first observe their eating habits
 - (c) he would think it unnecessary to verify that they are black beetles

- (d) he would make the statement that they ate black beetles and later verify it
- 94. The writer is of the opinion that
 - (a) unicorns and salamanders were observed by ancient and medieval writers but were unknown to modern writers
 - (b) ancient and medieval writers wrote authoritatively about unicorns and salamanders though they had never seen them
 - (c) unicorns and salamanders do not exist
 - (d) only those who had observed the habits of unicorns and salamanders wrote about them
- 95. A 'dogmatic statement' in the context means a statement which is
 - (a) convincing
 - (b) proved
 - (c) unquestionable
 - (d) doubtful

Since I had nothing better to do, I decided to go to the market to buy a few handkerchiefs, the old ones had done vanishing trick. On the way I met an old friend of mine and I took him to a nearby restaurant for tea and snacks. Afterwards I went to the shop and selected a dozen handkerchiefs. I pulled out my purse to make the payment, and discovered that it was empty; I then realized that it was not my purse, it was a different purse altogether. How that happened is still a source of wonder to me and I refuse to believe that it was the work of my good old friend, for it was his purse that I held in my hand.

- **96.** The man could not buy the handkerchiefs because
 - (a) he did not like the handkerchiefs
 - (b) his friend did not allow him to buy them
 - (c) the shop did not have any handkerchiefs
 - (d) he had no money in the purse

- 97. When he tried to take out the purse, he discovered that
 - (a) it was not there
 - (b) it was lost
 - (c) it was a new purse
 - (d) it was his friend's purse

A profound terror, increased still by the darkness, the silence and his waking images, froze his heart within him. He almost felt his hair stand on end, when by straining his eyes to their utmost, he perceived through the shadows two faint yellow lights. At first he attributed these lights to the reflection of his own pupils, but soon the vivid brilliance of the night aided him gradually to distinguish the objects around him in the cave, and he beheld a huge animal lying but two steps from him.

- 98. The opening of the passage suggests that
 - (a) darkness, silence and waking images added to his already being in profound terror
 - (b) a profound terror increased the waking images in his frozen heart
 - (c) the person was frightened by darkness and silence
 - (d) a profound terror was caused in him by the silence and darkness of the night
- 99. When he perceived through the shadows two faint lights,
 - (a) he experienced a great strain

- (b) he felt his hair stand upright
- (c) his eyes felt strained to their utmost
- (d) his pupils dilated
- 100. The person in the story
 - (a) imagined that he saw an animal
 - (b) could not recognize the animal
 - (c) saw the animal by chance
 - (d) expected to see the animal

Passage 4

We are tempted to assume that technological progress is real progress and that material success is the criterion of civilization. If the Eastern people become fascinated by machines and techniques and use them, as Western nations do, to build huge industrial organizations and large military establishments, they will get involved in power politics and drift into the danger of death. Scientific and technological civilization brings great opportunities and great rewards but also great risks and temptations. Science and technology are neither good nor bad. They are not to be tabooed but tamed and assigned their proper place. They become dangerous only if they become idols.

- **101.** According to the author, people think that real progress lies in
 - (a) material success and technological growth
- (b) imitating Western nations
- (c) having large industries and political power
- (d) taking risks and facing temptations

- **102.** According to the author, science and technology should be
 - (a) tabooed and eliminated from life
 - (b) used in a controlled and careful manner
 - (c) encouraged and liberally used
 - (d) made compulsory in education
- **103.** From the passage one gathers that the Eastern people must
 - (a) appreciate scientific achievements
 - (b) build huge industrial organizations

- (c) avoid being controlled by machines and techniques of industrial production
- (d) be fascinated by machines
- 104. According to the author, science and technology are
 - (a) totally harmless
 - (b) extremely dangerous
 - (c) to be treated as idols
 - (d) useful, if they are not worshipped blindly

It is not luck but labour that makes men. Luck, says an American writer, is ever waiting for something to turn up; labour with keen eyes and strong will always turns up something. Luck lies in bed and wishes the postman would bring him news of a legacy; labour turns out at six and with busy pen and ringing hammer lays the foundation of competence. Luck whines, labour watches. Luck relies on chance; labour on character. Luck slips downwards to self-indulgence; labour strides upwards and aspires to independence. The conviction, therefore, is extending that diligence is the mother of good luck; in other words, that a man's success in life will be proportionate to his efforts, to his industry, to his attention to small things.

- 105. Which one of the following statements sums up the meaning of the passage?
 - (a) Luck waits without exertion but labour exerts without waiting
 - (b) Luck waits and complains without working while labour achieves success although it complains
 - (c) Luck often ends in defeat but labour produces luck
 - (d) Luck is self-indulgent but labour is selfless

- **106.** Which one of the following statements is true about the passage?
 - (a) Luck is necessary for success
 - (b) Success depends on hard work and attention to details
 - (c) Expectation of good luck always meets with disappointment
 - (d) Success is exactly proportionate to hard work only



- 107. "____ labour turns out at six and with busy pen and ringing hammer lays the foundation of competence." This statement means
 - (a) hard work of all kinds makes people efficient and skilled
- (b) the labour lays the foundation of the building
- (c) the writer and the labourer are the true eyes of the society
- (d) there is no worker who works so hard as the labourer who begins his day at six in the morning

The avowed purpose of the exact sciences is to establish complete intellectual control over experience in terms of precise rules which can be formally set out and empirically tested. Could that ideal be fully achieved, all truth and all error could henceforth be ascribed to an exact theory of the universe, while we who accept this theory would be relieved of any occasion for exercising our personal judgement. We should only have to follow the rules faithfully. Classical mechanics approaches this ideal so closely that it is often thought to have achieved it. But this leaves out of account the element of personal judgement involved in applying the formulae of mechanics to the facts of experience.

- 108. The purpose of the exact sciences is to
 - (a) form opinions about our experience
 - (b) formulate principles which will help us to exercise our personal judgement
 - (c) assert our intellectual superiority
 - (d) make formal and testable rules which can help verify experience
- 109. An exact theory of the universe is
 - (a) not desirable
 - (b) improbable
 - (c) possible
 - (d) yet to be made

- 110. In exact sciences
 - (a) personal judgements are set aside in favour of a mechanical theory
 - (b) one does not find answers to all questions and problems
 - (c) one reposes faith in actual experience
 - (d) one interprets the universe according to one's wish

111. Classical mechanics

- (a) has formulated precise rules based on experience
- (b) has gained intellectual control over the world
- (c) has formulated an exact theory of the universe
- (d) just falls short of achieving intellectual control over experience

SYNONYMS

Directions for the following 9 (nine) items:

Each item in this section consists of a word in capital letters followed by four words or groups of words. Select the word or groups of words that is most **similar** in meaning to the word in capital letters.

112. AMBIGUOUS

- (a) contrasting
- (b) connivance
- (c) vague
- (d) wilful

113. ELUCIDATE

- (a) clarify
- (b) calculate
- (c) summarise
- (d) update

114. MONOTONOUS

- (a) dreary
- (b) dreadful
- (c) single-minded
- (d) monologue

115. KINDLE

- (a) make fun of
- (b) excite
- (c) very kind
- (d) kind-hearted

116. PALATIAL

- (a) very clean
- (b) very special
- (c) sense of taste
- (d) magnificent

117. TACTFUL

- (a) diplomatic
- (b) indifferent
- (c) intelligent
- (d) deceitful

118. VORACIOUS

- (a) very bad
- (b) insatiable
- (c) stingy
- (d) malicious

119. STRICTURE

- (a) strictness
- (b) stinging
- (c) discipline
- (d) censure

120. OBEISANCE

- (a) homage
- (b) pilgrimage
- (c) subjugation
- (d) obligation