







(Students are fighting in the classroom. The teacher enters the classroom.)

Teacher- Students, why are you fighting?

Aman-Madam, Shanti snatched my notebook.

Shanti-No madam, Aman is telling a lie.

**Teacher**-Stop fighting. You should not waste your energy in fighting. Use it in a right way. If you are not able to keep peace in your classroom, how can you keep peace in the world.

Aman-Madam, what does peace in the world mean?

**Teacher**-Before knowing what does 'peace in the world' mean,can you tell me the meaning of 'world'?

Aman-Yes madam, 'world' means Duniya or Sansar

Teacher-Good, now tell me what is 'peace'?

Shanti-Madam, 'peace' means "Shanti '.

**Teacher**-Good, If you want to make peace, begin it from your home. Don't fight at home. Don't quarrel with your friends, neighbours or anyone around you.

Aman and Shanti -Yes Madam.

**Teacher**-Then stop quarrelling and try to keep peace in your surrounding.

**Aman and Shanti** -Okay madam, we shall try to keep peace in the society.

**Teacher**-You got both the words 'world ' and 'peace'. Now I combine these words and define it to you. 'World Peace' means happiness, freedom and peace among people. 'World Peace' means 'to bring the world in harmony.'

Aman-Madam, what is 'harmony'?

**Teacher**-The word 'harmony' means 'co-operation, balance and coordination'. There are many factors which disturb this harmony.

Aman-Madam, please tell us about those factors.

**Teacher**-Okay, let me tell you about those factors. 'World Peace' is disturbed by two main factors. The first one is war and terrorism. War

and terrorism are acts of violence which affect our generation emotionally and psychologically. The other reason which disturbs 'World Peace' is fighting on the basis of caste, creed, colour and religion. So by eliminating these factors and by respecting humanity we can make this world a better place to live in.

Aman-Okay madam, we shall try.

**Teacher**-Now I am going to tell you the way by which you can make peace in the world. Have you ever heard the term 'Vasudhaiva Kutumbakam'?

Aman and Shanti -No madam. We don't have any idea about it.

**Teacher**-Okay let me tell you. 'Vasudhaiva Kutumbakam' is a Sanskrit phrase which is made of three words: Vasudha, Eiva, and Kutumbakam which means that the earth or the world is a family. So we should consider the whole world as a family to get 'World Peace'.

# **New Words**

#### Word

#### Meaning

- snatched -झपट्टा मारा
- harmony -सामंजस्य ;
- co-ordination -ताल मेल
- terrorism -आतंकवाद
- psychologically- मनोवैज्ञानिक रूप से

• eliminate -समाप्त करना

# **Comprehension Questions**

#### 1. Answer the following questions:

- What does 'World Peace' mean?
- What do you mean by the term 'harmony'?
- What are the main factors which disturb 'World Peace'?
- What does the term 'Vasudhaiva Kutumbakam' mean?
- What can we do in order to keep peace in our surroundings?

# **Word Power**

# 1. Match the words given in column 'A' with their opposites in column 'B':

'A'	'B'
snatch	same
quarrel	non-violence
friend	release
freedom	peace
harmony	conflict
violence	slavery

eliminate enemy

different include

#### 2. Tick (a)the correct words given in the brackets :

Some deserts are (bear / bare) and rocky.

We shall go to Delhi next (week / weak).

We get milk from a (dairy / diary).

Wheat (flour / floor) is used to make bread.

# Language Practice

#### Let's learn : Active Voice and Passive Voice

Compare these two sentences-

Ritu drew a beautiful picture.

A beautiful picture was drawn by Ritu.

Both the sentences mean the same thing. The only difference between them is that in the first sentence the subject (Ritu) is the doer of the action i.e., the subject is active. The verb drew is, therefore said to be in the active voice. In the second sentence, the subject (picture) is not active, but passive, the verb was drawn is therefore, said to be in the passive voice. Satish guided me. Active voice

I was guided by Satish. Passive Voice

A village woman is making combs.- Active voice

Combs are being made by a village woman.-Passive Voice

Teejan Bai has sung Many Pandvani songs- Active voice

Many Pandvani songs have been sung by Teejan Bai.-Passive Voice

The Bhils will never hurt you. -Active voice

You will never be hurt by the Bhils. Passive Voice

# <u>1. Now change the following sentences into passive voice. The verbs are given in the bracket for your help. The first one has been done for you.</u>

- a. My mother writes detective stories. (are written)
- a. Detective stories are written by my mother.
- b. The children are flying kites.(are being flown).
- c. The boy gives me a toy.(was given)
- d. You have sold the car.(has been sold).
- e. He sings a song.(is sung\_.
- f. The boy saw the spider. (was seen)

# Activity

#### Let's Write

» Write the following poem on a chart paper and hang it in your classroom or school :

Darkness cannot

Drive out darkness

Only light can do that

Hate cannot

Drive out hate

Only love can do that.

» Discuss with your teacher about the leaders who contributed to the world peace and write a few lines about them in your notebook :

a. Mahatma Gandhi



b. Nelson Mandela



c. Dalai Lama

