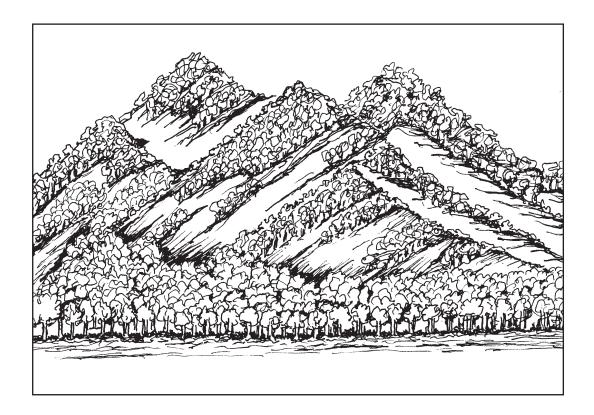
Lesson -4 Trees: Our Saviours

- 1. Name different kinds of trees.
- 2. What do we get from trees?



The forests of the Himalayan region have played an important role in the life of the people of Uttarakhand. They have been supplying fodder for their cattle, wood for fuel, fruits for food and herbs for medical treatment. The forests have also prevented floods and soil erosion in the area during the monsoon season.

During the 1970's, however deforestation began. Trees were cut down. As a result, there was nothing to hold the soil. The rushing rain water carried away not only the soil, but also huge rocks, causing landslides, filling up the rivers, leading to floods. Further owing to the forest trees being taken away, the people who depended on them for food and fuel, faced great difficulty. They had to walk longer distances to collect firewood for cooking, plants for food and medicines, and to graze their

cattle.

The people were angry but helpless. They did not know what they, the simple villagers, could do to stop the destruction of their forests.

For a long time rich forests had been destroyed by the contractors. One morning in March 1973, a group of people from a factory that made railway goods arrived at the village of Gopeshwar, in Chamoli district of Uttarakhand. They had come to cut the ash trees. The wood was to be used to make sleepers for the railways in the plains. The villagers requested the axemen to go back, but they refused to return. The people decided that they would not let the axes touch the trees, no matter what happened. They said,

"Let us save our precious trees. Let us hug them so that no one can reach them."

And they all rushed forward shouting, "Chipko Chipko." The axemen were frightened by the turn the situation had taken and ran away. The people had succeeded in saving their trees!

Thus began the movement called "Chipko" or "Hug the Trees". It was a non-violent movement of the mountain people to save their trees by hugging them.

The villagers of Gopeshwar had saved its trees but the contractors were not going to give up easily. They chose another forest which was about 60 kilometres away from Gopeshwar. News of this reached Gopeshwar. So the entire village men and women, old and young, began to march in a procession. They carried drums and trumpets and banners with messages like-

"Chop me - not the tree."

and

"Kill us first, before you cut a single tree."

The axemen could not raise their axes. They fled. The "Chipko" idea had once again won. Trees had been saved. The message began to sweep through the region. The people knew that if they could save their forest, the forest would save for them their soil, their water and their livelihood.

Many such incidents took place. Over the years the people's movement became well known all over India and abroad. Thus, people have come together to work to protect their forests. They have organised themselves especially the women through organisations such as the Dasohli Gram Swarajya Mandal to regenerate the degraded forests.

This is how the Chipko movement has proved very valuable in the conservation of forests. It has taught an important lesson to the people in the conservation of the forests.

EXERCISES

Read and Learn

destroy	situation	trumpet
arrive	succeed	incident
refuse	non-violent	organisation
precious	procession	conservation

Word Power

3.

A) The letters 'dis' and 'un' before a word often mean 'not'. Make new words by adding the correct prefixes.

Example:	like friendly		dislike, unlil unfriendly	кe	
	happy continue	-			
		-			
	agree	-			
	fair	-			
	kind	-			
	approve	-			
B) Fill t	he right wo	rd in the	right place:		
1.		_are mad	e of	(cloth/cl	lothes)
2.	My	brothe	r obviously i	st	than me. (elder/older)

4. We can _____ to western ways of living but not _____ them. (adopt/adapt)

My grandfather is old and is _____, but my uncle often behaves in a

_____ manner which I don't like. (child-like / childish)

		land + slide = landslide
	simila	·ly
		fire + wood = firewood
		axe + men = axemen
	These	words are known as 'Compound Words'.
	Now	natch the words given in the two boxes to make compound words.
	black	tooth, news pot, brush, coat, blackboard,
	tea, n	te, rain, + case, paper, board,,
	farm,	ore, suit, book, head, graph,,
	bar	house,
Con	npreh	nsion
A)	Answ	er the following questions:
	1.	Why did the workers from a factory come to the village of Gopeshwar?
	2.	What did the villagers decide when the axemen refused to return?
	3.	What did the axemen do when the villagers hugged the trees and shouted "Chipko, Chipko"?
	4.	What did the villagers do when the contractors chose another forest?
	5.	What is the work of "Dasohli Gram Swarajya Mandal"?
B)	Sayv	nether the following statements are True or False:
	1.	Trees were being saved by the contractors. []
	2.	In 1953, a group of people from a factory arrived at
		the village of Gopeshwar. []
	3.	'Chipko' or 'Hug the trees' was a non-violent movement of the
		mountain people to save their trees. []
	4.	Dasohli Gram Swarajya Mandal is an organisation to regenerate the
	_	degraded forests. []
	5.	Chipko Movement proved very valuable in the conservation of forests.

 $The word \verb|`flands| lide' is made of two separate words-$

C)

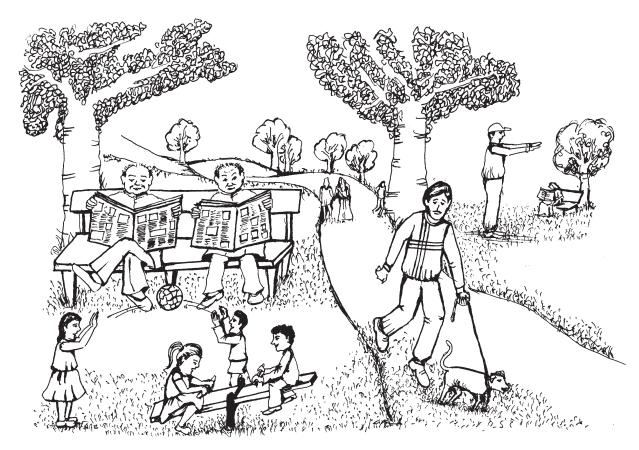
Let's Learn

Read	the	foll	owing	sentences	carefully.
ILCUU		1011	· * * * * * * * * * * * * * * * * * * *	Belleenees	car crairy.

	ner.
They are glad to see her studying. She is also glad to see them.	
The words that can replace nouns-	
he/she/it/they/I/you/we/them/are Pronouns.	
ne/sne/it/they/i/you/we/them/are rionouns.	
Now fill in the blanks with suitable pronouns.	
Leena was on her annual visit to her uncle's house. She always enjo	oyed it
because was allowed to spend most of the day down at the mango	
	s gave
mangoes at a special rate. This year aunt joined , and togethe	r they
set off across the fields to the grove. The branches of the trees were covere	d with
fruits, and so bowed down with the weight that almost touched the ground	d.
spent hours picking the fruit, eating most of and sleeping in the shade	
B) The Past Perfect Tense is used to indicate an action which was con	anlatad
before or after another action in the past. Read the following ser	•
carefully to understand this.	itterices
1. The train had left before I arrived.	
2. I nad iinished my work before you came.	
 I had finished my work before you came. I had answered all the questions before the bell rang. 	
3. I had answered all the questions before the bell rang.	no Post
I had answered all the questions before the bell rang.Use the words given in the box in the blanks below to make the	ne Past
3. I had answered all the questions before the bell rang. Use the words given in the box in the blanks below to make the Perfect Tense.	ne Past
 I had answered all the questions before the bell rang. Use the words given in the box in the blanks below to make the Perfect Tense. Harry before the doctor came. 	ne Past
3. I had answered all the questions before the bell rang. Use the words given in the box in the blanks below to make the perfect Tense. 1. Harry before the doctor came. 2. The rain before you arrived.	ne Past
3. I had answered all the questions before the bell rang. Use the words given in the box in the blanks below to make the perfect Tense. 1. Harry before the doctor came. 2. The rain before you arrived. 3. I the school before the bell rang.	ne Past
3. I had answered all the questions before the bell rang. Use the words given in the box in the blanks below to make the perfect Tense. 1. Harry before the doctor came. 2. The rain before you arrived.	ne Past

Let's Talk

Look at the picture given below carefully -



Imagine you went to a park for a morning walk. Your friends wanted to know about your visit. The answers you gave are given below. Frame the questions related to the answers.

Q.1	?
Ans.	I went for a morning walk.
Q.2	?
Ans.	My mother and sister went with me.
Q.3	?
Ans.	We saw a large number of people and children there.
Q.4	?
Ans.	Some were walking about, some were reading newspapers. Some were, children were and some of them

Q.5		?
Ans.	We came back at 9 o'clock.	
Q.6		?
Ans.	Yes, we enjoyed and returned home	full of energy.

Let's Read

Read the following notice which the Cultural Secretary of Vallabh Bhai School put up on his school noticeboard and answer the questions given below:

<u>Vallabh Bhai School, Bhopal</u> <u>Notice</u> <u>Tree Plantation Ceremony</u>

A tree plantation ceremony will be held in the school premises on 15th Oct. 2006. Students are invited to participate in this ceremony with wholehearted cooperation to make it a grand success. A minimum of five plants should be contributed by each class. We intend to give a **green and clean environment** to the school.

Anurag

Cultural Secretary

A)	Fill i	n the	blan	ks.
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1.	Anurag has put up a	on his school noticeboard

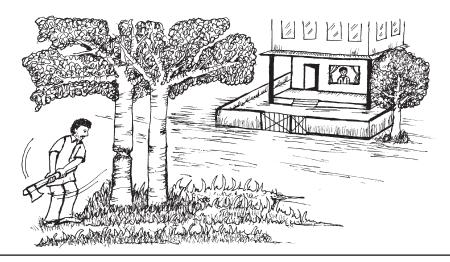
2. Anurag is the _____ secretary of Vallabh Bhai School.

B) Answer the following questions:

- 1. Which ceremony was being held at Vallabh Bhai School?
- 2. How many plants are to be contributed by each class?
- 3. Write the name and designation of the student who has written the notice.
- 4. Which word in the notice has the meaning 'complete and enthusiastic'?

Let's Write

Imagine you are Anu/Anurag. You live at 403, D. K. Rainbow, Chunna Bhatti, Bhopal. One day you saw some people cutting a green, flourishing tree near your house. It appeared that they had some commercial purpose behind it. You were sad to see this. Write a letter to the editor of a newspaper complaining against the cutting of trees, with the help of guidelines given in the box.



Guidelines:

- trees are valuable to all
- bring rain, keep the air clean, fruits beauty
- threat to environment
- disturb the ecology
- concerned authorities to take immediate steps/strict action

403, D. K. Rainbow Chunna Bhatti Bhopal

The Editor The Hindustan Times Bhopal 15th Oct, 2006

Sir

I	would	like	to	draw	your	attention	to	the	cutting	of	trees
prevail	ing in ou	r									
·											

/			
			_
			_
			_
Yours truly Anurag			
Anurag			
\			

Let's do it

Draw pictures of at least five trees and write two uses of each in your note book/drawing sheet.