

**DIRECTORATE OF EDUCATION GNCT OF DELHI**  
**ANNUAL SYLLABUS**  
**CLASS XI**  
**ENGLISH CORE (CODE-301)**  
**SESSION(2026-27)**

Section - A Reading Skills	26 Marks
Section - B Grammar and Creative Writing Skills	23 Marks
Section - C Literature Textbook and Supplementary Text	31 Marks
Assessment of Listening and Speaking Skills +Project	20 Marks

TEXTBOOKS	READING SKILLS	WRITING SKILLS	GRAMMAR
<p><b><u>HORNBILL</u></b>            Lesson 1: The Portrait of a Lady            Poem 1: A Photograph</p> <p>Lesson 2: We're Not Afraid to Die...If We Can All Be Together</p> <p>Lesson 3: Discovering Tut : The Saga Continues            Poem 2: The Laburnum Top</p> <p><b><u>SNAPSHOTS</u></b>            Lesson 1: The Summer of the Beautiful White Horse            Lesson 2: The Address            Lesson 3: Mother's Day</p>	<p><b><u>Unseen Passage</u></b>            Factual/ Descriptive/ Literary Passage</p> <p><b><u>Unseen Case Based Factual Passage</u></b>            With verbal/visual inputs like statistical data, charts etc.</p> <p>The combined Word Limit for both the passages will be 600-750 Words</p> <p><b><u>Note-Making and Summary</u></b>            Word Limit of Passage: 200-250 words.            Summary up to 50 words</p>	<p><b><u>Short composition:</u></b></p> <ul style="list-style-type: none"> <li>• Classified Advertisements</li> <li>• Poster</li> </ul> (Both up to 50 words) <p><b><u>Speech Writing</u></b>            Based on verbal/visual cues in 120-150 words related to contemporary/age-appropriate topics</p> <p><b><u>Debate Writing</u></b>            Based on visual/verbal inputs in 120-150 words thematically related to contemporary/topical issues</p>	<ul style="list-style-type: none"> <li>• <b><u>Gap filling</u></b>              Review of:              Tenses              Clauses</li> <li>• <b><u>Reordering of sentences</u></b></li> <li>• <b><u>Transformation of sentences</u></b></li> </ul>

**INTERNAL ASSESSMENT**

Assessment of Listening Skills - 05 Marks  
 Assessment of Speaking Skills - 05 Marks  
 Project Work - 10 Marks

**Note:- The above mentioned syllabus should be completed by September 05, 2026**

**Revision**

## Mid Term Examination

TEXT BOOKS	READING SKILLS	WRITING SKILLS	GRAMMAR
<p><b><u>HORNBILL</u></b> Poem 3: The Voice of the Rain</p> <p>Poem 4: Childhood</p> <p>Lesson 4: The Adventure</p> <p>Lesson 5: Silk Road</p> <p>Poem 5: Father to Son</p> <p><b><u>SNAPSHOTS</u></b> Lesson 4: Birth</p> <p>Lesson 5: The Tale of Melon City</p>	<p><b><u>Unseen Passage</u></b> Factual/ Descriptive/ Literary Passage</p> <p><b><u>Unseen Case Based Factual Passage</u></b> With verbal/visual inputs like statistical data, charts etc.</p> <p>The combined Word Limit for both the passages will be 600-750 Words</p> <p><b><u>Note-Making and Summary</u></b> Word Limit of Passage: 200-250 words. Summary up to 50 words</p>	<p><b><u>Short composition:</u></b></p> <ul style="list-style-type: none"> <li>• Classified Advertisements</li> <li>• Poster</li> </ul> <p>(Both up to 50 words)</p> <p><b><u>Speech Writing</u></b> Based on visual/verbal inputs in 120-150 words related to contemporary/age-appropriate topics</p> <p><b><u>Debate Writing</u></b> Based on visual/verbal inputs in 120-150 words related to contemporary/topical issues</p>	<ul style="list-style-type: none"> <li>• <b><u>Gap filling</u></b></li> </ul> <p>Review of: Tenses Clauses</p> <ul style="list-style-type: none"> <li>• <b><u>Reordering of sentences</u></b></li> <li>• <b><u>Transformation of sentences</u></b></li> </ul>
<p><b><u>INTERNAL ASSESSMENT</u></b></p> <p>Assessment of Listening Skills - 05 Marks Assessment of Speaking Skills - 05 Marks Project Work - 10 Marks</p>			
<p><b>Note: -</b></p> <ul style="list-style-type: none"> <li>• <b>The entire syllabus should be completed by January 30, 2027</b></li> <li>• <b>In Annual Examination, questions will be asked from the entire syllabus except the deleted lessons.</b></li> </ul>			
<p><b>Revision of Entire Syllabus</b></p> <p><b>Annual Examination</b></p>			



**For more information regarding the syllabus, see CBSE Syllabus Specifications 2025-26**

[https://cbseacademic.nic.in/web\\_material/CurriculumMain27/SecPart2/English\\_core\\_SecP2\\_2026-27.pdf](https://cbseacademic.nic.in/web_material/CurriculumMain27/SecPart2/English_core_SecP2_2026-27.pdf)